Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in	ink.		CALIFORNIA 460 2001/02 FORM	
	Statement covers period from 03-18-2006	Date of election if applicable: (Month, Day, Year)	ركا مم	1 1	
SEE INSTRUCTIONS ON REVERSE	through05-20-2006	REGISTR	AR OF NOTERS	. o. oaa oo omy	
General Purpose Committee Sponsored Small Contributor Committee	nplete Parts 1, 2, 3, and 4. rimarily Formed Ballot Measure committee) Controlled) Sponsored so Complete Part 8) rimarily Formed Candidate/ fficeholder Committee so Complete Part 7)	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Terminati Amendment (Explain below) amending method of report	ing officeholder expenses	-Year Report al Preelection Attach Form 495	
	NUMBER 61967	Treasurer(s) NAME OF TREASURER Lesley Ann Stoll			
STREET ADDRESS (NO P.O. BOX)		CITY	STATE ZIP CODE	AREA CODE/PHONE	
CITY STATE ZIP COD CA MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO	949 252 8852	NAME OF ASSISTANT TREASURER, IF A		408.370.9850	
CITY STATE ZIP COD	E AREA CODE/PHONE	CITY	STATE ZIP CODE	AREA CODE/PHONE	
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRESS			
I have used all reasonable diligence in preparing and reviewing the under penalty of perjury under the laws of the State of California to the Executed on	By Signature of Cont	wledge the information contained herein and Signature of Treasurer or Assistant Treasurer Signature of Controlling Officeholder, Candidate, State Measure	Responsible Officer of Sponsor	e and complete. I certify	
Executed on	Ву	Signature of Controlling Officeholder, Candidate, State Measure	e Proponent .		

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Friends of Mike Carona

961967

I.D. NUMBER

Contributions Received		Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES)		COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and	
1. Monetary Contributions Schedule A, Line 3	\$	42,975.00	\$	600,335.00	General Elections	
2. Loans Received Schedule B, Line 3		0.00		0.00	1/1 through 6/30 7/1 to Date	
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+2	\$	42,975.00	\$	600,335.00	20. Contributions	
4. Nonmonetary Contributions Schedule C, Line 3		4,634.26		4,634.26	Received \$ \$\$ 21. Expenditures	
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$	47,609.26	\$	604,969.26	Made \$ \$	
Expenditures Made					Expenditure Limit Summary for State	
6. Payments Made Schedule E, Line 4	\$	339,919.72	\$	638,608.47	Candidates	
7. Loans Made Schedule H, Line 3		0.00		0.00		
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$	339,919.72	\$	638,608.47	22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	
9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3		(27,725.00)		0.00	Date of Election Total to Date	
10. Nonmonetary Adjustment Schedule C, Line 3		4,634.26		4,634.26	(mm/dd/yy)	
11. TOTAL EXPENDITURES MADE	\$	316,828.98	\$	643,242.73	\$	
Current Cash Statement					/\$	
12. Beginning Cash Balance Previous Summary Page, Line 16	\$.	500,689.91	To calculate Column B, add			
13. Cash Receipts Column A, Line 3 above		42,975.00	am	ounts in Column A to the		
14. Miscellaneous Increases to Cash Schedule I, Line 4		457.14 corresponding amounts from Column B of your last		m Column B of your last	*Amounts in this section may be different from amounts reported in Column B.	
15. Cash Payments Column A, Line 8 above		339,919.72		ort. Some amounts in umn A may be negative	- Poporios III osiaiiii 2.	
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$	204,202.33	figu	res that should be otracted from previous		
If this is a termination statement, Line 16 must be zero.			per	iod amounts. If this is first report being filed		
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$	0.00	for	this calendar year, only ry over the amounts		
Cash Equivalents and Outstanding Debts		0.00		n Lines 2, 7, and 9 (if		
18. Cash Equivalents			•			
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$	0.00			FPPC Form 460 (January// FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-37:	